

FIFTH SUNDAY AFTER PENTECOST

JUNE 28, 2015

8:00 A.M. & 10:00 A.M. HOLY EUCHARIST, RITE II

*Before the service, speak to God.
During the service, let God speak to you.
After the service, speak to one another.*

(from Salisbury Cathedral)

PRELUDE *Prelude on "Aurelia"* Flor Peeters
(Belgian; 1903-1986)

HYMN 525 (10:00 AM) *The Church's One Foundation* AURELIA

THE LITURGY OF THE WORD

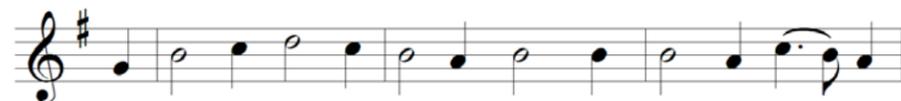
OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CANTICLE (8:00 AM) *Glory to God in the highest* BCP p356
(10:00 AM) ALLEIN GOTT IN DER HÖH



All glo - ry be to God on high, and peace on earth from
O Lamb, of God, Lord Je - sus Christ, whom God the Fa - ther
You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - fic'd up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship
on the cross to save us; and as you sit at
was be - fore cre - a - tion. You on - ly Christ, as
you, we raise for your great glo - ry thanks and praise, O
God's right hand and we for judg - ment there must stand, have
Lord we own and, with the Spi - rit, you a - lone share
God, Al - might - y Fa - ther.
mer - cy, Lord, up - on us.
in the Fa - ther's glo - ry.

COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE LESSONS

OLD TESTAMENT READING: Wisdom of Solomon 1:13-15; 2:23-24
God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

PSALM 30: (8:00) *Exaltabo te, Domine*

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.
O Lord my God, I cried out to you, and you restored me to health.
You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.
Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favor for a lifetime.

Weeping may spend the night, but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
I cried to you, O Lord; I pleaded with the Lord, saying,
"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?
Hear, O Lord, and have mercy upon me; O Lord, be my helper."
You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.
Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

PSALM 30: (10:00 AM)

Michel Guimont



I will praise you, Lord, for you have res - cued me.

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1. I will extol you, Lord, for you drew me clear and did not let my enemies rejoice over me. O Lord, you brought me up from the netherworld; you preserved me from among those going down into the pit. *Refrain*
2. Sing praise to the Lord, you, his faithful ones, and give thanks to his holy name. For his anger lasts but a moment, a lifetime his good will. At nighttime weeping enters in, but with the dawn, rejoicing. *Refrain*
3. Hear, O Lord, and have pity on me; O Lord, be my helper. You changed my mourning into dancing; O Lord, my God, forever will I give you thanks. *Refrain*

EPISTLE READING:

II Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

SEQUENCE: (10:00 AM)

Hymn No. 567 *Thine arm, O Lord* (Vss.1-2)

ST. MATTHEW

THE GOSPEL: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

SEQUENCE: (10:00 AM)
 Hymn No. 567 *Thine arm, O Lord* (Vs.3) ST. MATTHEW

SERMON The Very Reverend Kathleen Gannon
A period of silence is observed following the sermon.

THE NICENE CREED BCP p358

PRAYERS OF THE PEOPLE - Form VI BCP p392

CONFESSION AND ABSOLUTION BCP p393

THE PEACE (*please stand*)

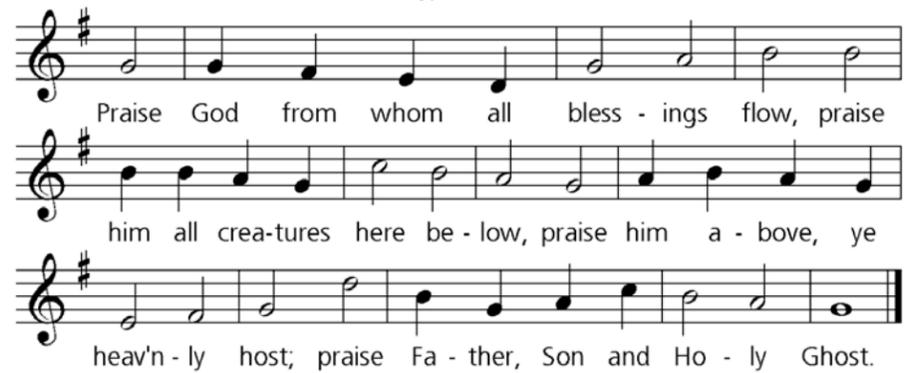
ANNOUNCEMENTS

RECOGNITION OF JUNE BIRTHDAYS

OFFERTORY (10:00 AM) *In thee, Lord, I put my trust* Theron Kirk
 (American; 1919-1999)

In Thee, Lord, I put my trust, bow down thine ear to me; deliver me. Be thou my rock to save me. For thy name's sake lead and guide me. Lord, have mercy on me. Oh Lord, have mercy on thy servant. I trust in thee; make thy face to shine upon me. O Lord, I trust in thee. Bow down thine ear to me; deliver me, be thou my rock to save me. For thy name's sake lead and guide me.

AT THE PRESENTATION: Doxology OLD HUNDREDTH



THE HOLY COMMUNION

THE GREAT THANKSGIVING - Eucharistic Prayer A BCP p361

SANCTUS: (8:00 AM) *Holy, holy, holy Lord* BCP p362
(10:00 AM) *A Community Mass* Richard Proulx



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THE LORD'S PRAYER BCP p364

FRACTION ANTHEM:

Celebrant Alleluia, Christ, our Passover, has been sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

(10:00 AM) *A Community Mass* Richard Proulx



COMMUNION OF THE PEOPLE
Organic, alcohol-free and gluten-free communion is available on the far left as you face the altar, for those who prefer.

ORGAN MEDITATION:
(10:00 AM) *Meditation on "Toplady"* Peter Pindar Stearns
 (American; b.1931)

MOTET (10:00 AM) *Bonum est confiteri, Op.296, No.4* Robert Fuhrer
 (German; 1807-1861)

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High!

HYMN 685 (10:00 AM) *Rock of Ages* TOPLADY

POST COMMUNION PRAYER BCP p365

THE BLESSING

HYMN 493 (10:00 AM) *O for a thousand tongues* AZMON

DISMISSAL

POSTLUDE *Tocatta in Seven* John Rutter
 (British; b.1945)

**THE WORSHIP IS OVER
 LET THE SERVICE BEGIN**

The altar flowers are given today in celebration of Ellen Walton's birthday, given by her family, and in loving memory of Leon M. Weekes, given by his family.